## <u>PATENT</u>

## HE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Christopher R. Jenney et al.

Serial No.:

10/052,776

Examiner:

S. Getzow

Filed:

01/18/2002

**Art Unit:** 

3762

**Docket No.:** 

A02P1008

For:

BODY IMPLANTABLE LEAD INCLUDING ONE OR MORE CONDUCTIVE POLYMER ELECTRODES AND METHODS

FOR FABRICATING SAME

## TRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING

op Amendments ommissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

Amendment and Request for Reconsideration

<u>X</u> Transmittal Letter, Fee and Cert. of Mailing

		NO 05 01 A1M0	NO 05 01 41140	4000		
ITEM		NO. OF CLAIMS REMAINING AFTER AMENDMENT	NO. OF CLAIMS PREVIOUSLY PAID FOR	ADD'L CLAIMS FILED	LARGE ENTITY FEE	\$ FEE
Α	TOTAL CLAIMS FEE	128	137	0	X \$ 50	\$ 0
В	INDEPENDENT CLAIMS FEE**	6	8	0	X \$200	0
С	MULTIPLE- DEPENDENT				X \$ 360	0
D	EXTENSION OF TIME FEE — 1-mon: \$120; 2-mon: \$450; 3-mon: \$1,020; 4-mon: \$1,590; 5-mon: \$2,160					0
E	ADDITIONAL FEES (i.e., Surcharge – Late Fee- Declaration; Petitions; Information Disclosure Statement; Terminal Disclaimer, etc.)					180
	Specify: Supple. Information Disclosure Statement					
F	TOTAL ADDITIONAL FEE** (ADD TOTALS FOR LINES A,B,C,D, and E)					\$180**

<u>X</u>

Charge Deposit Account No. 16-0068 the amount of

\$180\*\*

A copy of this letter is enclosed.

- The Commissioner is hereby authorized to charge payment of the following fees <u>X\_</u> associated with this communication or credit any overpayment to Deposit Account No. 16-0068
  - Any additional filing fees required under 37 CFR 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- The Commissioner is hereby authorized to charge payment of the following fees during <u>X</u> the pendency of this application or credit any overpayment to Deposit Account No. 16-0068
  - Any patent application processing fees under 37 CFR 1.17.
  - <u>X</u> X Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Date:

Derrick Reed, Attorney for Applicants Reg. No. 40,138

**CUSTOMER NUMBER: 36802** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450,

February 11, 2005 ein 2/11/05